

DPH Training Calendar

March 2004

Date/ Location	Course/Target Audience	Summary/Fee	CEUs	Contact Person/s
3/2-3 (1½ days) <u>Day 1:</u> 8:45 am– 4:00 pm <u>Day 2:</u> 8:45 am– Noon Lake Cumberland Dist Hlt Dept, Somerset	<i>"Plan and Budget Training 2004"</i> Staff responsible for plan and budget	Instructions on planning and budgeting for FY 2005 No Fee.		Contact: Angela Howard @ 502-564-7213 Ext 3648 To register email: angelak.howard@mail.state.ky.us Limited Space
3/3 DPH Auditorium, Frankfort 9:00 am-3:30 pm	<i>"FY 05 Community Budget, Plan & Reporting Update"</i> Local health department staff who prepare & report on the community portion of health department plans & budget and those who enter the information into the bridge.	Provide info to help local health staff complete community budget and plans as accurately and efficiently as possible. The connection between the community budget, plans, & reports will be discussed as well as current problems with reporting. No Fee.		Contact: Janet C. Luttrell @ 502-564-7996 Ex 3814 No pre-registration. Severe weather cancellations will be announced over the bridge 500 screen. March 8 is scheduled for makeup date only if March 3 is cancelled due to severe weather. Participants should provide own binders for training materials.
3/4-5 (1½ days) <u>Day 1:</u> 8:45 am– 4:00 pm <u>Day 2:</u> 8:45 am– Noon Super 8, Grayson	<i>"Plan and Budget Training 2004"</i> Staff responsible for plan and budget	Instructions on planning and budgeting for FY 2005 No Fee.		Contact: Angela Howard @ 502-564-7213 Ext 3648 To register e-mail: angelak.howard@mail.state.ky.us Limited Space
3/5-6 DATE SAVER TBA	<i>*"Nurse Leadership Sessions"</i>			Contact: Eula Spears @ 502-564-4990 ex 3635 E-mail: eula.spears@mail.state.ky.us
3/8 DATE SAVER- to be held only if 3/3 meeting was cancelled due to severe weather. DPH Auditorium, Frankfort 9:00 am- 3:30 pm	<i>"FY 05 Community Budget, Plan & Reporting Update"</i> Local health department staff who prepare & report on the community portion of health department plans & budget and those who enter the information into the bridge.	Provide info to help local health staff complete community budget and plans as accurately and efficiently as possible. The connection between the community budget, plans, & reports will be discussed as well as current problems with reporting. No Fee.		Contact: Janet C. Luttrell @ 502-564-7996 Ex 3814 No pre-registration. Severe weather cancellations will be announced over the bridge 500 screen. Participants should provide own binders for training materials.

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3/22-24 Marriott Griffin Gate Resort 1800 Newtown Pike, Lexington 859-231-5100 <u>Day 1:</u> 8:00 am-5:00 pm <u>Day 2 and 3:</u> 9:00 am-5:00 pm	<i>"Infant Adoption Awareness Training"</i> Nurses, social workers, other health care professionals & paraprofessionals counseling and/or providing information to pregnant women or interested in adoption.	Designed to provide complete & accurate information about adoption as an option so that women with unplanned pregnancies can make a fully informed decision. A train the trainer model. No Fee. Hotel, travel, and meals covered by the Infant Adoption Awareness Training Program.	CEUs will be available for nurses and social workers thru the Infant Adoption Awareness Training Program. Must attend all 3 days in their entirety.	Contact: Nelda Stephens Jackson @ 859-2531993 ext 214 or Joy Hoskins @ 502-564-2154 <u>REGISTRATION:</u> Andrea Raggambi @ 866-212-3678 or Complete registration form at: www.infantadopt.org Limited to 20-25 participants